

NOTICE OF MEETING

PLANNING SUB COMMITTEE

Monday, 7th March, 2016, 7.00 pm - Civic Centre, High Road, Wood Green, N22 8LE

Members: Councillors Peray Ahmet (Chair), Vincent Carroll (Vice-Chair), Dhiren Basu, David Beacham, John Bevan, Clive Carter, Natan Doron, Toni Mallett, James Patterson, James Ryan and Elin Weston

Quorum: 3

1. **FILMING AT MEETINGS**

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

2. **APOLOGIES**

3. **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 below.

4. **DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

5. MINUTES (PAGES 1 - 8)

To confirm and sign the minutes of the Planning Sub Committee held on 11 and 28 January.

6. PLANNING APPLICATIONS

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

7. ST LUKES WOODSIDE HOSPITAL WOODSIDE AVENUE N10 3JA (PAGES 9 - 90)

A s73 planning application for the variation of Condition 2 (plans and specifications) and Condition 41 (occupancy) attached to planning permission HGY/2013/2379 and an application for a Deed of Variation to the s106 Legal Agreement.

RECOMMENDATION: grant permission subject to conditions and subject to the variation of the terms of the original s106 Legal Agreement

8. ALEXANDRA INFANTS AND JUNIOR SCHOOL WESTERN ROAD N22 6UH (PAGES 91 - 104)

New stair to existing caretaker's building to facilitate change of use from former caretaker's flat to educational spaces

RECOMMENDATION: grant permission subject to conditions.

9. AQUARIUS ARCHERY CLUB FORTIS GREEN RESERVOIR SOUTHERN ROAD N2 9LN (PAGES 105 - 130)

Continued use of the existing building as an Archery Clubhouse (D2 use) and changes to the elevations of the existing clubhouse building including re-cladding, the creation of a south facing pavilion, relocation of air conditioning units to the west elevation, installation of an access ramp (amended description) (updated documents)

RECOMMENDATION: grant permission subject to conditions.

10. ALEXANDRA PALACE & PARK ALEXANDRA PALACE WAY N22 7AY (PAGES 131 - 172)

Construction and operation of a Go Ape high ropes course

RECOMMENDATION: grant permission subject to conditions.

11. APPLICATIONS DETERMINED UNDER DELEGATED POWERS (PAGES 173 - 250)

To advise the Planning Sub Committee of decisions on planning applications taken under delegated powers for the period from 21 December 2015 and 19 February 2016.

12. UPDATE ON MAJOR PROPOSALS (PAGES 251 - 262)

To advise of major proposals in the pipeline including those awaiting the issue of the decision notice following a committee resolution and subsequent signature of the section 106 agreement; applications submitted and awaiting determination; and proposals being discussed at the pre-application stage.

13. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

14. DATE OF NEXT MEETING

- Planning Committee 14 March
- Special Planning Committee 16 March

Maria Fletcher

Tel – 020 8489 1512

Fax – 020 8881 5218

Email: maria.fletcher@haringey.gov.uk

Bernie Ryan

Assistant Director – Corporate Governance and Monitoring Officer

River Park House, 225 High Road, Wood Green, N22 8HQ

26 February 2016